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Managed the economy: Now time to manage the peace in Middle East

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Abstract. The paper utilizes religious philosophy to explain motivations for peace in Middle East where it is suggested in the paper that Kingdom of Saud-i-Arab has the potential to realize this goal.

Keywords. Middle East, Business economics, Conflict resolution.

JEL. E30, F20, F44.

1. Introduction: Future is in the Past


Muslims believe that Muhammad (PBUH) is the last prophet of God. He is the nth observation of human perfection in a series of the prophets this world has seen. Before him was the man called Jesus known as the son of God in Christianity. He is the 1 man who could give life to the dead. And he would come again as also promised by Muslim holy book Al Quran.


Well what I mean by nth observation? Infinity has no value but only realize itself through nth approximation. Advance mathematics that is applied to create non linear coding for artificial intelligence has the most basic differentiation and that is the introduction to singularity which is the number pattern known as 101.

101 is the basics of computer science. 0 is actually the nth observation in coding of artificial intelligence where as 1 is A the first observation. So it is Jesus-Muhammad (PBUH)-Jesus or in other words ANA. In addition to the completion of divine message through his most cherished prophet Muhammad (PBUH) as being the last prophet of God is actually the news of emergence of Jesus in times to come. He came before Muhammad (PBUH) as one of the true prophets of God and he will precede Muhammad (PBUH). Furthermore, 101 is the defining parameter of Islam as it also stands for the primordial message of peace by Muslims to themselves and the humanity upon meeting to greet others with AOA irrespective of others' religious, political, social and economic orientation. AOA (Asalam-o-Alaikum in Arabic) literally stands for a prayer of peace and harmony for every man and woman onto their economic, social and political circumstances. Peace is ingrained in Islamic traditions and foundations. The coming of Jesus is associated with the utopia when global peace is achieved by humanity. It is an irony that popular belief among the West views Muslims as warring tribes and associate Islam with a violent religion.

On the contrary, Kingdom of Saud-i-Arab that is traditionally the bastion of Islam hosting Mecca and Medina is a thriving economy increasingly showing rule of enlightenment. It is true that the Kingdom owes its prosperity to Oil but the Arab Sheikh has transformed this resource to the benefit of their fellow citizens by providing them with state of the art infrastructure. Through outsourcing intellectual capital, the Kingdom managed a visionary economic plan for its dwellers. If anything Arabs have proven to be brilliant managers as can be seen from the well

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planned and thriving cosmopolitans in other countries of the Gulf like Dubai, Kuwait and Doha in addition to Jeda and Riyadh.

Management of ideas into successful business plans is not a small feat. For example, it was all about managing the idea of face book into creating a global social networking brand fetched Mark Zukerberg his billions of dollars at a very young age. It is true for any small or large corporate entity. Similarly national economies are managed or mismanaged. Most of the Gulf states have managed their economies well. Despite these countries are known to be point resourced (see [Barbier, 2007](#)), they are increasingly diversifying while maintaining minimal levels of Consumer Price Index and budget deficits.

It is time that Gulf States also manage peace in the region and beyond. Kingdom of Saud-i-Arab can play a leading role justifying its influence among other Muslim majority states. There is a need to end the cold war/ proxy war with Iran and making Organization for Islamic countries more effective for peace building purposes.

Anyways on the lighter note, in heavens the prophets are already acquainted with each other and we the mortal souls would never know the details other than what may have been conjectured by our collective imagination as heaven is the future of humanity or the last abode. So till we transfer ourselves to our last abode let us try to make this world as a heaven we dream about. No surprise that is exactly what the science of today is out to do. While science go about implementing our dreams, let us give respect to the divinity (religion) and those men who changed the world for us centuries ago for which we still need their presence amongst us if only through humility within humanity. Furthermore, the idea of resurrection after mortality to defy it only to commute to heaven is an idea first encountered by the Kings of ancient Egypt and is not the sole propriety of Abrahamic religions. The kings of ancient Egypt build pyramids in serious belief that someday they will be resurrected along with their slaves. Abrahamic religions made the possibility that was exclusive to the dwellers of the pyramids universal to every man and woman. So if our dreams can be universal then so can be our reality of a future where prosperity and peace be shared by all as per the injunctions of modern day human rights realized over centuries of human suffering.

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